# PROFORMA FOR MONTHLY REPORT OF NATIONAL SERVICE SCHEME (NSS) FOR THE MONTH OF **April**, **2023**

Name of the Institution: Govt. J. Buana College, Lunglei

#### 1. REGULAR ACTIVITIES

#### 1.1

| SI. | Name of Activities |                                   | Target              |             | Date | Place/Venue | Participants |   |    | REMARKS                    |
|-----|--------------------|-----------------------------------|---------------------|-------------|------|-------------|--------------|---|----|----------------------------|
| No  |                    |                                   |                     |             |      |             | М            | F | TT |                            |
| 1   | Blood Donation     |                                   | 15 units of<br>Unit | blood/NSS   |      |             |              |   |    | Nos Units Donated          |
| 2   | Tree Plantation    |                                   |                     | s /NSS Unit |      |             |              |   |    | Nos of Sapling Planted     |
| 3   | Pulse Polio        |                                   | 1 t                 | ime         |      |             |              |   |    | Nos of children vaccinated |
| 4   | Cleanliness Week   |                                   |                     |             |      |             |              |   |    |                            |
|     | A                  | Hospital Premises Historical      | 1 time<br>1 time    |             |      |             |              |   |    |                            |
|     | С                  | Monuments School/College compound | 1 time              |             |      |             |              |   |    |                            |
|     | D                  | Street/Bazar                      | 1 time              |             |      |             |              |   |    |                            |
| 5   | E<br>Fre           | e Medical Camp                    | 1 time              |             |      |             |              |   |    | Nos of People benefited    |

| SI | Name of Programme  |                                | Target | Date       | Place/Venue                     | Participants |    |    | Remarks |
|----|--------------------|--------------------------------|--------|------------|---------------------------------|--------------|----|----|---------|
| No |                    |                                |        |            |                                 | М            | F  | TT |         |
| 6  | Fei                | ncing/Cleaning Plantation site |        | 04.04.2023 | Mausen Road (near Tlawng River) | 10           | 10 | 20 | 4 POs   |
| 7  | Sel                | f-Defence training             |        |            |                                 |              |    |    |         |
|    | Awareness Campaign |                                |        |            |                                 |              |    |    |         |
| 8  | Α                  | Career guidance                |        |            |                                 |              |    |    |         |
|    | В                  | Voluntary Blood Donation       |        |            |                                 |              |    |    |         |
|    | С                  | HIV/AIDS                       |        |            |                                 |              |    |    |         |
|    | D                  |                                |        |            |                                 |              |    |    |         |

1.2 Training of Programme Officers at IIE Guwhati:

| SI. | Name of Programme Officer | Duration | Total no of P.O Tra | ined/under trained | Remarks |
|-----|---------------------------|----------|---------------------|--------------------|---------|
| No. |                           |          | Trained Untrained   |                    |         |
| 1   |                           |          |                     |                    |         |
| 2   |                           |          |                     |                    |         |
| 3   |                           |          |                     |                    |         |

1.3 Participation in the State/National Level

| SI.<br>No | Name of Programme, Place and Duration | PARTICIPANTS |   |     |   |       |
|-----------|---------------------------------------|--------------|---|-----|---|-------|
|           |                                       | Vols.        |   | P.O |   | Total |
|           |                                       | М            | F | М   | F |       |
| 1         |                                       |              |   |     |   |       |

## 2. Any other Activities :

( LALTLEIPUIA)

Signature of Programme Officer with Seal

### Pics of Plantation Cleaning –









